## LOBBYIST ANNUAL REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619) THIS SPACE FOR OFFICE USE ONLY

03 APR 28 PM 3: 52

SECRETARY OF STATE STATE OF 1DAHO

|  | (Type or p           | at bottom of page                       |  |                |                      | <u> </u>                            |                |                |              |        |
|--|----------------------|---|--|----------------|----------------------|-------------------------------------|----------------|----------------|--------------|--------|
| Lobbyist's name and permanent business address |                      |   |  | Date prepared  |                      |                                     | Period covered |                |              |        |
| Richard P. Hachtel                             |                      |   |  | 0              | 04-23-03             |                                     |                | year ending    |              |        |
| 1910 University Dr.                            |                      |   |  | 01-23-03       |                      |                                     | (Mo.)          | (Day)          | (Yr.)        |        |
| Boise, I                                       | 0 8372               | .5                                      |  |                |                      |                                     | 04             | 30             | 03           |        |
| Item Tot                                       | als of all reportal  | ole expenditures made                   |  |                |                      |                                     |                |                | ryer.        |        |
| Category of<br>Reimbursed Persons              |                      | Total                                   | Proportionate amount<br>Item 3, at bottom of |                | ned by each emp      | loyer (Identity e                   | mbiolers       | , under        |              |        |
| Expenses Pertaining  Do Not Have t             | to Lobbying Activity | Expenditure                             | Employer No. 1                               | E              | mployer No. 2        | Employer N                          | o. 3           | Employer       | No. 4        |        |
| Entertainment<br>Food and Refresh              | ment                 | s <u>O</u>                              | s <u>C</u>                                   | _ s _          |                      | s                                   |                | s              |              |        |
| Living Accommo                                 | dations              |   | 0  | _   _          |                      |                                     |                |                |              |        |
| Advertising                                    |                      |   | 0  | _   _          |                      |                                     |                |                |              |        |
| Travel   |                      | 0                                       |  | _   _          |                      |                                     |                |                |              |        |
| Telephone                                      |                      |   | .  <u> </u>                                  | _   _          |                      |                                     |                | -              |              |        |
| Office Expenses                                |                      | 0                                       |  | _   _          |                      |                                     |                |                |              |        |
| Other Expenses of                              | r Services           |   |  | _   _          | <del> </del>         |                                     |                |                |              |        |
|  |                      |   |  |                |                      | <del> </del>                        |                |                |              |        |
|  | Total                | s                                       | s <u>O</u>                                   | _   <b>s</b> _ |                      | s                                   |                | \$             | <del>.</del> |        |
|  | ls of each expend    | liture of more than fift                | y dollars (\$50) for a l                     | egislator      | or other holder      | of public office.                   |                |                |              |        |
| 2 Dato   | ·                    | Place                                   | Απ   | sount          | Names                | of Legislators & l                  | Public Off     | scials in Circ | urb          |        |
|  |                      |   |  |                |                      |                                     |                |                |              |        |
|  |                      |   | ·  |                |                      |                                     |                |                |              |        |
|  |                      |   |  |                |                      |                                     |                |                |              |        |
|  | ·                    |   |  |                |                      |                                     |                |                |              |        |
| •  |                      |   |  |                |                      |                                     |                |                |              |        |
|  | 1                    |   | . ]  |                |                      |                                     |                |                |              |        |
|  | İ                    |   |  |                |                      |                                     |                |                |              |        |
| Continued                                      | on attached meas(s)  |   | . •  |                | l                    |                                     |                |                |              |        |
| Continued on attached page(s)  INSTRUCTIONS    |                      |   |  | Item<br>3      | E                    | imployer(s) Name(s) and Address(es) |                |                |              |        |
| Who should<br>67-6617 Idah                     | file this form: A    | Any lobbyist registered                 | l under Section                              | No. 1          | Associat<br>1910 Uni | ed Stud<br>iversity                 | ents<br>Dr.    | of B<br>Boise  | cise State   | ۱<br>ع |
| Filing deadl                                   | ine: Annual rep      | ort is due on January 3                 | 1st.   | No. 2          |                      | 7                                   |                | •              |              |        |
| TO BE FILE                                     | D WITH:              |   |  |                |                      | <u></u>                             |                |                |              |        |
| 1  | •                    | Ben Ysursa                              |  | No. 3          |                      |                                     |                |                |              | •      |
|  |                      | retary of State<br>D Box 83720          |  | 110.3          |                      |                                     | <b>.</b>       |                |              |        |
| 1 .  | Boise                | , ID 83720-0080<br>-2852 Fax: (208) 334 | 1_2282                                       |                |                      |                                     | PA             |                |              |        |
| 1 '  | THORE: (208) 334     | -2012 FMA. (200) 33"                    | TANGE  | No. 4          | •                    | 6                                   |                | •              | •            |        |

|                        | Date Amount  |   | tor, or for or on behalf of any legislator.  Name of Legislator Receiving or Benefited   |   |  |  |  |  |  |  |
|------------------------|--|---|--|---|--|--|--|--|--|--|
| Sub<br>or F            | ject matter of proposed legisl<br>House Bill, Resolution or oth<br>Lobbyist was supporting or<br>Bill, Resolution or Other | ation, the number of the Senate er legislative activity in which opposing.  Appropriation Bill Number | Cede Subject  O1 Agriculture, horticulture, farming, and livestock  O2 Amusements, games, athletics and sports  O3 Banking, finance, credit and investments  O4 Children, minors, youth, senior citizens  Church and religion  O6 Consumer affairs  O7 Ecology, environment, pollution, conservation, zoning, land and water use  O8 Education  O9 Elections, campaigns, voting, political parties  10 Equal rights, civil rights, minority affairs  11 Government, financing, taxation, revenue, budges, appropriations, county  12 Government, federal  13 Government, federal  14 Government, municipal | Code Subject  17 Health service, medicine, drugs and controlled substances, health insurance, hospitals  18 Higher education  19 Housing, construction, codes  20 Insurance (excluding health insurance)  21 Labor, salaries and wages, collective bargaining  22 Law enforcement, courts, judges, crimes, prisons  23 Liceuse, permits  24 Liquor  25 Manufacturing, distribution and services  26 Natural resources, forest and forest products, fisheries, mining and mining products  27 Public lards, parks, recreation  28 Social insurance, unemployment insurance, public assistance, workmen's compensation  29 Transportation, highways, streets and roads  30 Utilities, communications, |  |  |  |  |  |  |
| RTIFICA<br>rect states | A Q a ( (  | the above is a true, complete and tion 67-6624 Idaha Code.  | Employer No. 2 signatu   | televisions, radio, newspaper, power, CATV, gas 31 Other (please specify)  Date  Date   |  |  |  |  |  |  |